

Voting Members:

Brandon J.C. Elefante, Chair Joey Manahan, Vice Chair Carol Fukunaga Ann H. Kobayashi Kymberly Marcos Pine

AGENDA

REGULAR MEETING COMMITTEE MEETING ROOM THURSDAY, MARCH 22, 2018 1:00 P.M.

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- a. On-Line at http://www.honolulu.gov/ccl-testimony-form.html;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3819.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at http://www.honolulu.gov/ccl-testimony-form.html for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3819 or send an email to darcie.nago@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable (1) internet live streaming through by: http://olelo.granicus.com/MediaPlayer.php?publish id=92; (2) televised live broadcast on Channel 54: or (3)after the meeting. http://www.honolulucitycouncil.tv/. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

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FOR APPROVAL

MINUTES OF FEBRUARY 15, 2018

FOR ACTION

- 1. RESOLUTION 18-70 ACCEPTANCE OF GIFT FROM THE UNIVERSITY OF HAWAII NATIONAL DISASTER PREPAREDNESS TRAINING CENTER METRANS UNIVERSITY CENTER PROJECT. Accepting the gift valued at \$1,271.34 from the University of Hawaii National Disaster Preparedness Training Center METRANS University Center Project for travel, lodging, and meals for Deputy Director Jon Nouchi to attend the Pacific Southwest Regional Advisory Council meeting at the California State University at Long Beach on March 29, 2018. (Transmitted by Communication D-141)
- 2. <u>BILL 112 (2017), CD1</u> RELATING TO MOPEDS. Clarifying that mopeds are "vehicles" for the purposes of the City Traffic Code, including but not limited to the provisions governing the removal, towing, and disposal of abandoned or unsafely or illegally parked vehicles. (Bill passed second reading and public hearing held 2/28/18)
- 3. <u>BILL 111 (2017), CD1</u> RELATING TO BICYCLE PATHS. Amending the ordinances relating to bicycle paths, including authorizing closure hours for bicycle paths. (Bill passed second reading and public hearing held 2/28/18)
 - PROPOSED CD2 TO BILL 111 (2017), CD1 (Submitted by Councilmember Elefante) The CD1 (OCS2018-0201/2/21/2018 8:03 AM) makes the following amendments:
 - A. Adds HRS references for definitions of "hazardous materials" (HRS Section 286-2) and "hazardous wastes" (HRS Section 342J-2) in Section 15-18.10(a)(21).
 - B. Makes miscellaneous technical and nonsubstantive amendments.
- RESOLUTION 18-64 TRAFFIC SIGNS ON BACHELOT STREET AND JUDD STREET. Urging the City Administration to remove the "WATCH FOR THE BLIND" traffic signs on Bachelot Street and Judd Street.

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- 5. RESOLUTION 18-54 COMPLETE STREETS PROJECT ON KAPOLEI PARKWAY. Requesting that the City Administration study and implement a Complete Streets project on Kapolei Parkway, for at least the portion between its intersections with Renton Road and Kamokila Boulevard.
- 6. RESOLUTION 18-68 HONOLULU COMPLETE STREETS IMPLEMENTATION STUDY LOCATION REPORT: CALIFORNIA AVENUE FROM KAMEHAMEHA HIGHWAY TO WAHIAWA DISTRICT PARK. Requesting the City Administration to support the realization of improvements suggested in the June 2015 Honolulu Complete Streets Implementation Study Location Report: California Avenue from Kamehameha Highway to Wahiawa District Park by programming the work necessary in the upcoming Fiscal Year's budget.

INFORMATIONAL BRIEFING

7. UPDATE ON COMPLETE STREETS, THE PEDESTRIAN MASTER PLAN, AND THE BIKE PLAN BY THE DEPARTMENT OF TRANSPORTATION SERVICES.

Related communication:

<u>D-149</u> Department of Transportation Services, submitting the Complete Streets Program Report.

BRANDON J.C. ELEFANTE, Chair Committee on Transportation